

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **RONNY DUNNER** and **TRACY ROBERTS**, who after being duly sworn, deposes and says that notice of annual meeting of **MORNINGSIDE EAST ASSOCIATION, Inc.**, to be held **MONDAY, DECEMBER 8, 2025, AT 5:00 PM** at **AMERI-TECH COMMUNITY MANAGEMENT PARTNERS, LLC. 24701 US HWY 19 N, STE 102, CLEARWATER, FL 33763** was mailed, or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address that appears on the books of the Association. (Copy Attached)

MORNINGSIDE EAST, INC.

BY: [Signature]
RONNY DUNNER, Community Manager

BY: [Signature]
TRACY ROBERTS, Administrative Assistant

**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 7th day of November, 2025

By **RONNY DUNNER**, as Community Manager, and **TRACY ROBERTS**, as Administrative Assistant of **MORNINGSIDE EAST ASSOCIATION**, a Florida not-for-profit corporation.

Personally Known for

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification _____

Type of Identification _____

Sign [Signature]
Print Julie Lovetere

